

Course:-BACHELOR OF SCIENCE (BIO)

Back/Improvement

Semester:-4 Semester

Session:-2022

NEHRU GRAM BHARATI (DEEMED TO BE UNIVERSITY)
(UNDER SECTION -3 OF UGC ACT, 1956) KOTWA- JAMUNIPUR- DUBAWAL, ALLAHABAD , U.P.

| sr | Rollno | Enroll | Name | Father | ZOOLOGY | | | | BOTANY | | | | CHEMISTRY | | | | TGP | GPA | RESULT | Failed Papers | | | | | | | | | | | | | |
|----|--------|------------|---------------|----------------------|---------|------|------|------|--------|------|------|------|-----------|------|------|------|-----|-----|--------|---------------|------|------|------|------|------|-------|------|--------|--|------|--|-----|-----|
| | | | | | 1(a) | | 1(b) | | 1(c) | | 1(f) | | 2(a) | | 2(b) | | | | | 2(c) | | 2(f) | | 3(a) | | 3(b) | | 3(c) | | 3(f) | | INT | EXT |
| | | | | | (10) | (40) | (10) | (40) | (10) | (40) | (50) | (10) | (40) | (10) | (40) | (10) | | | | (40) | (50) | (10) | (40) | (10) | (40) | (10) | (40) | (50) | | | | | |
| 1 | 205602 | NGB20/5602 | ANJALI MISHRA | GULAB CHANDRA MISHRA | 6 | 20 | 4 | 25 | 4 | 18 | 37 | 7 | 25 | 7 | 20 | 7 | 22 | 40 | 7 | 18 | 5 | 23 | 6 | 24 | 41 | 146.4 | 6.1 | Passed | | | | | |

Summary

| 1.Enrolled | 2.Appared | 3.Absent | 4.Passed | 5.Failed | 6.Promoted | 7.UFM | 8.Incomplete | 9.Back Paper | 10.Passed % |
|------------|-----------|----------|----------|----------|------------|-------|--------------|--------------|-------------|
| 1 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | | 100 |

Prepared By

Checked By

Controller of Examination

Registrar

Pro.Vice Chancellor